

**Katherine J. Duncanson, Esq.**  
*Director of Compliance &  
Human Resources*  
**Michael D'Amico**  
*Director of Finance*  
**Jason Martin**  
*Director of Technology & Physical Plant*  
**Cheryl E. Coogan**  
*Director of Special Education*



**Michael L. Convery**  
*Superintendent*

1675 Flat River Road \* Coventry, RI 02816  
Tel. 401-822-9400 Fax: 401-822-9464  
TTY: 1-800-745-5555

**School Committee Members**  
**Katherine M. Patenaude**  
*Chairperson, District 2*  
**David Florio**  
*Vice-Chairperson, District 4*  
**Ann M. Dickson, Ed.D**  
*Member, District 1*  
**Donna M. Kalunian**  
*Member, District 3*  
**James P. Pierson**  
*Member, District 5*

School Committee Business Meeting  
Coventry High School  
40 Reservoir Road  
Coventry, RI 02816

**Tuesday**  
**November 10, 2015**  
**Agenda**

1. Call to Order/Roll Call **6:00 p.m.**
2. Executive Session:
  - Personnel Matter R.I.G.L. §42-46-5(a)(1)
    - ❖ Classified Employee Termination
  - Student Matters R.I.G.L. §42-46-5(a)(8)
    - ❖ Home School Requests

**Business Agenda**

3. Reconvene Open Session **7:00 p.m.**

**Consent Agenda**

4. Approval of Minutes
5. Personnel
  - Leaves of Absences
  - Appointments
  - Termination of Employment – Classified Employee
  - Resignation

**Public Agenda**

6. Coventry Schools Building Committee Celebration
7. CHS Presentation
8. Bylaws Subcommittee Report and Recommendations: Second Reading and Vote to Adopt
  - Amendments:
    - i. 7.3 – Adoption of New Policies
    - ii. 11 – Code of Basic Management Principles and Ethical School Standards
9. Rescission of Policies 1160 & 1160.1 – Vote
10. Chairperson's Report
11. Superintendent's Report
  - November 2<sup>nd</sup> PD day
  - ASFMS Administrator Recognition
12. Citizens' Comments
13. Scheduling of Next Meeting
14. Adjournment

*POSTED ON: Thursday, November 5, 2015 at 11:38 a.m.*

The public is welcome to any meeting of the school committee or its sub-committees.  
If communication assistance (readers/interpreters/captions) is needed or any other accommodation to ensure equal participation, please contact management at least two (2) business days prior to the meeting.